



CHURCH OF THE PROTECTION OF THE THEOTOKOS
AND SAINT SERGIUS OF RADONEZH

A PARISH OF THE RUSSIAN ORTHODOX CHURCH OUTSIDE OF RUSSIA
www.omophor.org

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SCHEDULE OF SERVICES – DECEMBER, 2015

All dates according to the civil calendar.

Thurs. Dec. 3	7 pm	All-night Vigil with Litia and Blessing of the Loaves.
Fri. Dec. 4	8 am	Hours, and Divine Liturgy.
<u>ENTRY INTO THE TEMPLE OF THE MOST HOLY</u> <u>THEOTOKOS.</u>		

Sat. Dec. 5	6 pm	All-night Vigil.
Sun. Dec. 6	9:30 am	Hours and Divine Liturgy. <u>27th Sunday after Pentecost:</u> <u>Afterfeast of the Entry of the Theotokos;</u> <u>St. Mitrofan, first Bishop of Voronezh</u>

We have the skufya (skull-cap) of St. Mitrofan in our church.

Thurs. Dec. 10 **Commemoration of the “Kursk-Root” Icon of the Theotokos of the Sign**
– the patronal feast of the Synodal Cathedral in New York City.
On Wednesday, the 9th, the All-Night Vigil at the Synodal Cathedral will begin at 6:30 pm. On Thursday, the 10th, the Greeting of the Metropolitan, Hours and Divine Liturgy will begin at 9:30 am. The miracle-working Kursk-Root Icon will be at the Synod for these services.

SCHEDULE OF SERVICES FOR DECEMBER— PG. 2

Sat. Dec. 12 6 pm All-night Vigil.
Sun. Dec. 13 9:30 am Hours and Divine Liturgy. **28th Sunday after Pentecost:**
Apostle Andrew the First-called.

Fri. Dec. 18 7 pm All-night Vigil with Litia and Blessing of the Loaves.
Sat. Dec. 19 9 am Hours and Divine Liturgy.
St. Nicholas the Wonderworker, Archbishop of Myra in Lycia.

Sat. Dec. 19 6 pm All-night Vigil.
Sun. Dec. 20 9:30 am Hours and Divine Liturgy. **29th Sunday after Pentecost:**
St. Ambrose, Archbishop of Milan.

Sat. Dec. 26 6 pm All-night Vigil.
Sun. Dec. 27 9:30 am Hours and Divine Liturgy. **30th Sunday after Pentecost:**
Sunday of the Holy Forefathers.

Come ye all, let us faithfully celebrate the annual commemoration of Abraham and those who are with him, the fathers that lived before the Law [*i.e., before Moses received the Ten Commandments on Mt. Sinai*]. Let us honor the tribe of Judah as it meets; let us praise the youths in Babylon, who, as an image of the Trinity, quenched the flame of the furnace, together with Daniel; and holding fast to the prophecies of the prophets, let us cry aloud with Isaiah: Behold, a Virgin shall conceive in her womb, and shall bear a Son, Emmanuel, God with us!

-- *Sticheron at Praises at Matins from the service to the Holy Forefathers.*